# *Continental Ranch Community Association*

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917


## Landscape Committee Meeting – October 05, 2026

## Minutes

**I. Call to Order 6:00 P.M. at the Windmill Park Office**

**II. Roll Call:**

*Present:*
**Patrick Chamblee**
**Doug Childress (Chairperson)**
**Bill Cicala**
**Laura Dawes**
**Clement DeLarge (Board Liaison)**
**Larry Lemieux**
**Alexis Stern**
**Lori Wuollet (Mgmt. Representative)**

*Excused:*
**Patti Gloy**

**III. Approval of October 05, 2026 Meeting Agenda** approved by motion **(Cicala/Lemieux)**.

**IV. Approval of September 14, 2026 Meeting Minutes** approved by motion **(Dawes/Lemieux)**.

**V. Guests:**

**A.** AAA Landscape: Mr. Valencia, Account Manager for CRCA's landscape maintenance contractor, was in attendance and provided an update on current landscaping efforts throughout the community. The landscape crew continues to follow the established cycle map while addressing individual homeowner concerns, with current priorities including storm damage, grub treatment, and tree maintenance. Mr. Valencia reported that AAA has installed the backflows and purchased locks for the new backflow cages, and an estimate for the cages is being prepared. Paul is working on turf inspections. The snapdragons approved for the community monuments at the previous meeting are being coordinated for installation. AAA also received an overseed credit exceeding $16,000. Additionally, AAA is preparing a proposal for the Twin Peaks irrigation system to replace existing lines with PVC in areas that have not yet been upgraded.ID 20707 – Mesquite Tree Request – Homeowner present and committee would like options from AAA and Brijer on how to proceed.

**B.** ID# 20707: The homeowner was in attendance to discuss the mesquite tree request. The Committee requested that AAA and Brijer provide options and recommendations for addressing the matter for further consideration.

**VI. ADHOC Dog Committee report:** Ms. Gloy was excused from the meeting and no report was provided. A homeowner in attendance suggested she would appreciate more information had been sent to homeowners regarding the Dog Park.

**VII.** **Management Report:** AAA Landscape reports are received every Tuesday and forwarded to the Committee for review. Following recent storms, AAA removed fallen branches and continues working on clearing weeds from the drainage area along Twin Peaks. Several oak trees at the Silverbell monuments were evaluated, with tree borers identified as an issue. Additional evaluations were completed for trees along Coachline and agaves at the Desert Vista and Coyote Crossing entrances. A total of 55 trees and 12 agaves require treatment, and a proposal was included in the meeting packet for the Committee's review. A political candidate sign damaged an irrigation line at the Silverbell monument, requiring repairs by AAA, and any associated costs will be forwarded to the campaign for reimbursement. A Wyyerd ground box was also displaced by recent rains, and Wyyerd has been notified to complete the necessary repairs. The Committee met with Paul from AAA to discuss the current turf conditions and agreed to allow the grass to remain dormant throughout the winter season to benefit the overall condition of the turf. Additionally, AAA replaced the two irrigation backflows stolen from Windmill Park behind the pool and will provide a proposal for installing locked covers on all backflows.

**VIII.** **Year to Date Budget Review:** the year-to-date budget was included in the packet for review.

**IX.** **Board Actions:** None

**X.** **Unfinished Business:** None

**XI.** **New Business:**

**A.** AAA Landscape – Deep Root Injections –Discussion – **MOTION (Cicala/Childress)** to approve the proposal from AAA Landscape to perform deep root injection of 55 Oak Trees at the Silverbell Monument and along Coachline and 12 Agave at the Desert Vista and Coyote Crossing Monuments NTE: $930.00 as presented. Unanimously approved.

**XII.** **Next meeting date: <u>November 02, 2026,</u> at 6:00 P.M. at the Windmill Park Office.**

**XIII.** **Meeting adjourned at 6:55 PM.**