

Continental Ranch Community Association

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

Architectural Review Committee Meeting October 19, 2023, Minutes

- I. **Call to Order: 6:30 P.M. at the Windmill Park Office**
- II. **Roll Call:**
- | | | |
|-----------------|-------------------------------------|--|
| <i>Present:</i> | Doug Childress | |
| | Pat Casey | |
| | Bill Dawes (Board Liaison) | |
| | J.J. Velarde (Mgmt. Representative) | |
| <i>Excused:</i> | Fred Fisher (Chairperson) | |
| | Jeff Williams | |
- III. **Approval of October 19, 2023 Agenda:** approved by motion (Childress/DeLarge)
- IV. **Approval of October 05, 2023 Minutes:** approved by motion (Childress/DeLarge)
- V. **Design Guidelines Revision:** motion to hold (Childress/DeLarge)
- VI. **New Submittals:**
- | | | |
|--------|----------------------------|--------------------------------|
| 16-001 | Swim Spa/Hot Tub | Approved Pending Permit |
| 24-006 | Patio Cover | Approved Pending Permit |
| 28-083 | Security Window Screens | Approved |
| 29-063 | Wood Poles & String Lights | Approved with Condition |
| 50-032 | Water Harvesting Tanks | Denied |
- VII. **Automatically Approved:**
- | | | |
|--------|---------------|--|
| 17-045 | Paint | |
| 28-083 | Security Door | |
| 43-003 | Security Door | |
- VIII. **Completed:**
- | | | |
|--------|-----------------------|--|
| 11-013 | Water Harvesting Tank | |
|--------|-----------------------|--|
- IX. **Next ARC meeting date: November 02, 2023 @ 6:30 P.M. at the Windmill Park Office**
- X. **Meeting adjourned at 6:54 P.M.** approved by motion (Childress/DeLarge)