

# Continental Ranch Community Association

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

## Architectural Review Committee Meeting December 16, 2021 – Minutes

- I. **Call to Order:** 6:30 P.M. at the Windmill Park Office
- II. **Roll Call:**
- Present:* Bill Cicala (Acting Chairperson)  
Pat Casey  
Laura Dawes  
Ron Devin  
Paula Bellina (Management Representative)
- Excused:* Doug Childress (Chairperson)  
Dave Lawrence  
Lucille Yuen
- III. **December 16, 2021, Agenda:** approved by motion (Casey/Devin)
- IV. **December 2, 2021, Minutes:** approved by motion (Devin/Casey)
- V. **Design Guideline Revision**
- i. Flag & Flag Poles; **Motion (Devin/Dawes)** to recommend to the BOD the revisions to Flag & Flag Poles in the Design Guidelines be approved as presented. Unanimously approved.
- VI. **New Submittals:**
- |         |                                |                                |
|---------|--------------------------------|--------------------------------|
| 04-043  | Pergola Patio Addition         | <b>Approved Pending Permit</b> |
| 16-102  | Patio Extension                | <b>Approved Pending Permit</b> |
| 18-051  | Hardscape (walkway)            | <b>Approved</b>                |
| 19-095  | Paint                          | <b>Approved</b>                |
| 27B-030 | Hardscape (driveway expansion) | <b>Approved</b>                |
| 40-114  | Above Ground Spa               | <b>Approved Pending Permit</b> |
| 40-114  | Pergola                        | <b>Approved</b>                |
| 42-042  | Paint                          | <b>Approved</b>                |
| 69-062  | Shed                           | <b>Approved</b>                |
- VII. **Automatically Approved:**
- |        |               |
|--------|---------------|
| 10-007 | Security Door |
| 16-001 | Paint         |
| 16-102 | Security Door |
| 40-114 | Security Door |
- VIII. **Completed:**
- |        |       |
|--------|-------|
| 16-078 | Paint |
|--------|-------|
- IX. **Next ARC meeting date January 6, 2022 @ 6:30 P.M. at the Windmill Park Office**
- X. **Meeting adjourned at 6:49 P.M.** approved by motion (Casey/Devin)