# **Continental Ranch Community Association**

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

# Covenants Committee Meeting October 1, 2014 Agenda

I. Call to Order: 6:00 P.M at the Windmill Park Office

II. Roll Call: Bill Cicala (Chair)

Al Diaz (Vice-Chair) Nick Westphal Bob Vollbrecht Duane Snider

Cindy Snider

Peggy Bracken (Board Liaison)

- III. Guests:
- IV. Approval of the October 1, 2014 Agenda
- V. Approval of the September 3, 2014 Minutes
- VI. Board Actions from the Septmber 16, 2014 BOD meeting:

**Covenants Enforcement Policy – MOTION** (Stimpson/Bracken) to revise the Covenants Enforcement Policy for scheduling of lot cleanups two weeks after Covenants Committee meeting once approved by the Board, as recommend by the Covenants Committee.

All Covenants Committee recommendations approved by consent agenda

### VII. Management Report:

- A. Show of VMS reports
- B. Calls made to homeowners
- C. Yellow tag notices
- D. Total trash cans observed
- E. Lot clean ups

#### VIII. Unfinished Business:

- A. 1. Account #25802 (Trash can & trash, \$100/weekly fine & 30-day pool suspension)
  - 2. Account #25802 (ARC approval for patio addition, \$100/weekly fine & 30-day pool suspension)
  - 3. Account #20317 (RV Parking, \$25/monthly fine & 30-day pool suspension)
  - 4. Account #27139 (Trash Can, \$25/monthly fine & 30-day pool suspension)

#### IX. New Business:

- A. 2<sup>nd</sup> letter requests to appear before the Committee:
  - 1. Account #23215 (Debris)
  - 2. Account #21021 (Trailer parking & tires in driveway)
  - 3. Account #22224 & 20558 (Trailer parking)
  - 4. Account #18374 (Landscape Parking)
  - 5. Account #19802 (Tires & Debris)
  - 6. Account #19201 (Broken Backboard)
  - 7. Accounts #21819, 19560, 19567, 19575, 20033, 20043, 20575, 20650, 26471, 21156, 24843, 17710, 18078, 27174, 25754, 18288, 18505, 21066, 21321, 18550, 25506, 18677, 18829, 19201, 19257, 19259, 19288, 19355, 19383, 19418, 21355, 34488, 20135, 20168, 20179, 27139, 20220 (Weeds)

## X. Next meeting date:

November 5, 2014 - 6:00pm at the Windmill Park Office

### XI. Adjournment: