

*Continental Ranch  
Community Association*

---

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

**Minutes for Architectural Review Committee Meeting  
Windmill Office – November 01, 2012 at 7:00 P.M.**

- I. Call to Order-** 7:06pm
- II. Roll Call – Present:** Dave Lawrence (Chair)  
Nancy Lambert  
Alice King  
Linda Burau  
Karie Westphal  
Jocelyn Canovali, Management Representative
- III. Guests –** Al Diaz, Maria Arellano & Jude Suto.
- IV. Approval of the October 18, 2012 Minutes. MOTION** (Nancy/Linda) Motion Passed Unanimously.
- V. Approval of the November 01, 2012 Agenda. MOTION** to approve agenda with additions (\*) (Nancy/Linda) Motion Passed Unanimously.
- VI. Appeals –** None.
- VII. Manager Report –** Unfinished Project 51-016. Committee discussion. Committee agreed by consent to request a resubmittal of the project as is.
- VIII. New Business –**
- IX. Submittals**
- |         |                 |  |
|---------|-----------------|--|
| 03-056  | Paint           | <b>Approved</b>                                  |
| 12B-087 | Walkway         | <b>Approved</b>                                  |
| 17-056  | Paint           | <b>Approved</b>                                  |
| 19-086  | Patio Roof      | <b>Approved PENDING a permit from the T.O.M.</b> |
| 19-086  | Landscape Plans | <b>Approved</b>                                  |
| 27B-014 | Paint           | <b>Approved</b>                                  |
| 27B-129 | Paint           | <b>Approved</b>                                  |
| 28-073  | Raise Wall      | <b>Need More Information</b>                     |
| 40-237  | Paint           | <b>Approved</b>                                  |
| 69-043  | Paint           | <b>Approved</b>                                  |
| *17-032 | Paint           |  |
| *69-056 | Paint           |  |
- X. Commercial**
- XI. Automatically Approved**
- |        |           |  |
|--------|-----------|--|
| 08-052 | Scheme 07 |  |
|--------|-----------|--|
- XII. Permits Received**
- XIII. Complete**
- |         |                |  |
|---------|----------------|--|
| 03-078  | Paint          |  |
| 69-043  | Paint          |  |
| *03-146 | Satellite Dish |  |
- XIV. Next ARC Committee meeting date November 15, 2012 @ 2:00pm at the Windmill Park Office.**
- XV. Additional Members – MOTION** (Nancy/Karie) to accept Al Diaz as a new ARC Committee member. Motion Passed Unanimously
- XVI. Adjourned at 7:59pm by MOTION** (Nancy/Alice) Motion Passed Unanimously.
- All CRCA Board and Committee Meetings are audio recorded.*