

*Continental Ranch  
Community Association*

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9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

**Minutes for Architectural Review Committee Meeting  
Community Center – April 19, 2012 at 2:00 P.M.**

- I. Call to Order-** at the Community Center at 2:08pm.
- II. Roll Call** – Establish Quorum Nancy, Dave, Alice, Linda and – Liaison: Marilyn
- III. Guests** – None Scheduled
- IV. Approval of the April 05, 2012 Minutes MOTION** (Alice/Nancy) Motion passed unanimously.
- V. Approval of the April 19, 2012 Agenda MOTION** to approve the agenda with the location change. (Nancy/Alice) Motion passed unanimously.
- VI. Appeals** – None
- VII. Manager Report** – Patio curtain concerns. Discussion: Removable curtains will be approved if requested by a homeowner.
- VIII. New Business**
- IX. Submittals**
- |         |                   |   |
|---------|-------------------|---|
| 09-115  | Ramada            | <b>Denied</b>                                       |
| 11-117  | Paint             | <b>Approved</b>                                     |
| 11-135  | Raise Wall        | <b>Approved</b>                                     |
| 18-055  | Landscaping Plans | <b>Approved</b>                                     |
| 18-057  | Window Screens    | <b>Approved</b>                                     |
| 52D-027 | Landscape Plans   | <b>Approved</b>                                     |
| 69-043  | Security Cameras  | <b>Postponed</b>                                    |
| 69-043  | Raise Wall        | <b>West Wall Postponed / Northwest Wall Denied.</b> |
| 69-043  | Security Lights   | <b>Postponed</b>                                    |
| *26-034 | Gazebo            | <b>Denied</b>                                       |
| *16-110 | Shade Sail        | <b>Approved</b>                                     |
- X. Commercial**
- XI. Automatically Approved**
- |         |           |
|---------|-----------|
| 03-138  | Scheme 16 |
| 09-135  | Scheme 15 |
| 10-081  | Scheme 03 |
| 16-005  | Scheme 15 |
| *17-071 | Scheme 05 |
| *18-020 | Scheme 13 |
- XII. Permits Received**
- |        |              |
|--------|--------------|
| 04-201 | Solar Panels |
|--------|--------------|

**XIII. Complete**

C01-002 Paint  
03-110 Paint  
42-075 Paint  
52D-027 Landscape Plans  
\*28-028 Paint & Light Fixtures

**XIV. Next ARC Committee meeting date May 03, 2012 @ 7:00pm at the Windmill Park Office.**

**XV. Adjourned by MOTION at 3:50pm (Linda/Alice) Motion passed unanimously.**

DRAFT