

CONTINENTAL RANCH  
COMMUNITY ASSOCIATION

9150 North Coachline Blvd. ▪ Tucson, Arizona 85743  
Phone: 520-297-7600 ▪ Fax: 520-297-7917  
Online at [www.crcatucson.com](http://www.crcatucson.com)

September 2009

Dear Homeowners:

The Annual Meeting of the Continental Ranch Community Association (CRCA) will be held as follows:

- DATE: Wednesday, October 28, 2009  
PLACE: Twin Peaks Elementary School  
7995 W. Twin Peaks Road – Multi-Purpose Room  
Tucson, Arizona 85743  
TIME: 6:30 P.M. Registration and 7:00 P.M. Meeting
- AGENDA: ANNUAL MEETING
- A. Call to Order
  - B. Roll Call & Verification of Ballots
  - C. Proof of Notice of Meeting
  - D. Reading of the 2008 Annual Meeting Minutes
  - E. Officers' Reports
  - F. Report of the Board
  - G. Reports of Committees
  - H. Unfinished Business
  - I. New Business
    - Announcement of the Election of Directors
  - J. Homeowner Input
  - K. Adjournment

Pursuant to A.R.S. 33-1812, all voting must be done via a mail in ballot or hand delivered to the Association office no later than Tuesday, October 27, 2009 at 4:00 p.m. No business is allowed to be voted on at the Annual Meeting other than the reading of the Minutes of the 2008 Annual Meeting of the Members.

All members in good standing are eligible to vote for Directors. **If you are currently delinquent in the payment of your assessments and/or fines, you must bring your account current on or by October 16, 2009 to be eligible to vote for the Board of Directors.**

**Please carefully follow the instructions on the ballot for proper voting procedures.**

Please contact the CRCA Management Office (520-297-7600) if you have any questions regarding the Annual Meeting or any other aspects of your Continental Ranch Community Association.

We look forward to seeing you on Wednesday, October 28, 2009.

Sincerely,

***Sarah Lebsack***

Sarah Lebsack, CAAM  
Community Manager, Stratford Management  
For the Continental Ranch Community Association

Enclosures: Ballot/instructions with a registration envelope and a mailing envelope  
Candidate Information  
2009/2010 Budget information