

# Continental Ranch Community Association

9150 N. Coachline Blvd. Tucson, AZ 85743 Phone: (520) 297-7600 Fax: (520) 297-7917

## Architectural Review Committee Meeting Windmill Office – October 4, 2018 at 7:00 P.M.

### Minutes

- I. **Call to Order:** 7:00 P.M.
- II. **Roll Call:**
- |                 |                                       |
|-----------------|---------------------------------------|
| <i>Present:</i> | Nancy Lambert (Vice Chair)            |
|                 | Dave Lawrence                         |
|                 | Marilyn Stimpson (Board Liaison)      |
|                 | Rojanna Harvey                        |
|                 | Ryan Egea (Management Representative) |
| <i>Absent:</i>  | Doug Childress (Chair)                |
- III. **October 4, 2018 Agenda** approved by motion (Lawrence/Stimpson); unanimously approved.
- IV. **September 20, 2018 Minutes** approved by motion (Lawrence/Stimpson); unanimously approved.
- V. **Management Report**
- VI. **Design Guidelines Revision:** Motion (Lambert/Harvey) to recommend to Board to approve Design Guidelines revision for shed placement; unanimously approved.
- VII. **New Business/Submittals:**
- |         |                                    |                                    |
|---------|------------------------------------|------------------------------------|
| 08-069  | Patio Cover                        | <b>Approved Pending TOM Permit</b> |
| 10-072  | Play Structure (Resale Inspection) | <b>Approved</b>                    |
| 11-039  | Driveway Expansion                 | <b>Approved</b>                    |
| 11-046  | Shed                               | <b>Approved</b>                    |
| 12B-018 | Exterior Lighting                  | <b>Approved</b>                    |
| 12B-111 | Raise Wall                         | <b>Approved</b>                    |
| 24A-048 | Gazebo                             | <b>Approved</b>                    |
| 42-030  | Raise Wall                         | <b>Approved</b>                    |
| 43-083  | Alumawood                          | <b>Approved</b>                    |
| 51-143  | Shed (Resale Inspection)           | <b>Approved</b>                    |
- VIII. **Commercial:**
- IX. **Automatically Approved:**
- |        |       |
|--------|-------|
| 09-111 | Paint |
| 16-025 | Paint |
| 43-063 | Paint |
- X. **Permits Received:**
- XI. **Complete:**
- |        |       |
|--------|-------|
| 03-085 | Paint |
| 09-180 | Paint |
| 11-131 | Paint |
| 16-025 | Paint |
- XII. **Next ARC meeting date October 18, 2018 @ 7:00 P.M. at the Windmill Park Office.**
- XIII. **Meeting adjourned at 7:40 P.M.**

*All CRCA Board and Committee Meetings are audio recorded.*